St. Patrick's Episcopal Church P. O. Box 431, Bigfork, MT 59911



"...And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord, To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen."

BCP page 366



### MAY 2013

### WORSHIP SERVICE ASSIGNMENTS

ST. PATRICK'S EPISCOPAL CHURCH

DATE	SUNDAY	SUNDAY	SUNDAY	SUNDAY	SUNDAY
	May 5	May 12	May 19	May 26	June 2
	10:00 AM	10:00 AM	10:00 A.M.	10:00 A.M.	10:00 AM
	6 Easter	7 Easter	Pentecost	Trinity Sunday	2 Pentecost
SERVICE	Holy Eucharist	Holy Eucharist	Holy Eucharist	Holy Eucharist	Holy Eucharist
CELEBRANT	The Rev.	The Rev.	The Rev.	The Rev.	The Rev.
	Louise Baker	Louise Baker	Louise Baker	Louise Baker	Louise Baker
LESSONS	Acts 16:9-15	Acts	Genesis 11:	Proverbs 8:	1 Kings 8:
	Revelation 21:	16:16-34	1-19	1-4, 22-31	22-23, 41-43
	10, 22-22:5	<b>Revelation 22:</b>	Acts 2:1-21	Romans 5:1-5	Galatians 1:
		12-14,16-17,			1-12
	John 14:23-29	20-21	John 14:8-17	John	Luke 7:1-10
		John	[25-27]	16:12-15	
		17:20-26			
PSALM	Psalm 67	Psalm 97	Psalm 104:	Psalm 8	Psalm 96:1-9
			25-35, 37		
LECTOR 1	Lin S.	Fran B.	Cathy W.	Winnie G.	Jean F.
LECTOR 2	Nancy P.	Jim B.	Jeanne S.	Barbe B.	Joanne M.
ACOLYTE	Sue E.	Cathy W.	Cathy W.	Sue E.	Faye L.
CHALICE	Sue E.	Jean F.	Joanne M.	Nancy P.	Faye L.
OBLATION	Barbe B.	Doreen T.	Jean F.	Fay H.	Carole M.
COFFEE	Marilyn W.	Joanne M.	Fran B.	Carole M.	Lin S.
GREETER	Jean F.	Lin S.	Joe P.	Buz M.	Fay H.

# THE SHAMROCK

MAY 2013

ST. PATRICK'S EPISCOPAL CHURCH CHURCH



## THE PRESIDING BISHOP'S 2013 EASTER MESSAGE

"Easter celebrates the victory of light and life over darkness and death," Episcopal Church Presiding Bishop Katharine Jefferts Schori rejoices in her Easter Message 2013.

The following is the Presiding Bishop's Easter Message 2013.

Rejoice, rejoice and sing, rejoice and be glad... for earth and heaven are joined and humanity is reconciled to God!

As the Lenten season ends in Easter rejoicing, note what has been wrought in you this year. A remarkable cross-section of America has been practicing Lenten disciplines, even some who are not active Christians.

There is a deep hunger in our collective psyche to re-orient our lives toward life and

light, healing and peace. We share a holy hunger for clarity about what is good and life-giving, and we yearn to refocus on what is most central and important in life.

Easter celebrates the victory of light and life over darkness and death. God re-creates and redeems all life from dead, dry, and destroyed bones. We are released from the bonds



of self-obsession, addiction, and whatever would steal away the radical freedom of God-with-us. Our lives recenter in what is most holy and creative, the new thing God is continually doing in our midst. Practicing vulnerability toward the need and hunger of others around us, we have cultivated compassionate hearts. We join in baptismal rebirth in the midst of Jesus' own passing-over.

The wonder of the resurrection is upon us once more. May we embrace God's ever-new life with every cell of our being, every yearning of our soul, and every muscle of our will. Christ is risen, death is vanquished, humanity is restored to holy and creative relationship with God's ongoing and

eternal liveliness. Praise God who brings light out of darkness, life out of death, and newness out of the stale and moribund. Alleluia! Christ is risen!

The Most Rev. Katharine Jefferts Schori Presiding Bishop and Primate The Episcopal Church

## THE LIFE IN THE SEED

#### FROM THE EMO ARCHIVES 3/31/06 March 12, 2013

You sure talk about death a lot, somebody said last night. That's true. I think people should talk about death more than they do-or rather, they shouldn't shrink from the topic as much as they do. But we won't discuss it. Won't make wills or buy life insurance, won't choose health care proxies, won't think about what kinds of medical care we will or will not accept at the end of our lives. Won't think about heaven, about what it must be like to cross the threshold from one life into another. Won't even say the word "die," some of us, as if talking about it might bring it on. It's too upsetting.

But "upsetting" is what happens to a pyramid of apples in the grocery store if you walk by and pluck one from the bottom of the pile: you upset them, and they roll all over the floor of the produce section. "Upset" isn't really something that happens to human beings. We were never all that set to begin with. We get sad, sure. Scared, maybe. But not "upset." We're messy. Life is messy—messy, and then it ends. Nothing to be "upset" about—it's supposed to happen. We have to leave here, in order to make room for our replacements. The apples in their neat pyramid will rot if nobody buys them and eats them. They can't stay around forever.

What good is a seed? None at all, unless it falls to the ground, ceasing very soon to be anything like it was when it fell. What are your chances for remaining just as you are now? Absolutely none—and, if you did, you'd be monstrous, a person stuck in the wrong time, a living artifact of the past struggling to stay afloat in a present and a future for which you were unequipped. Nothing stays as it is. Everything hurtles into the future, faster and faster all the time, it seems to us.

That this is sad is a matter of interpretation. The more you think and wonder about death, the less tragic it appears. Christians are the ones who assert at least once a week that this life and this world, much as we love it, is far from being all there is. That there is an immense context to us, a context of which we are almost completely unaware, waiting to be discovered and experienced.

No thanks, says the seed. I don't want to taste water and feel the sun, feel a tiny green shoot in my heart grow and grow until it bursts out into the light. I'll pass: don't want to become a great sunflower or a nodding poppy, an oak tree. Nah just let me stay here in my envelope with pictures of these things on the outside.

But the Gardener has other ideas. You're going to love it once you get going, he says, and presses the seed into the warm earth, sifting a little soil on top of it and pressing again. He pours a gentle shower of water on top and blesses it all. Enjoy your next chapter, he says. I know I will— I can't wait to see what you become.

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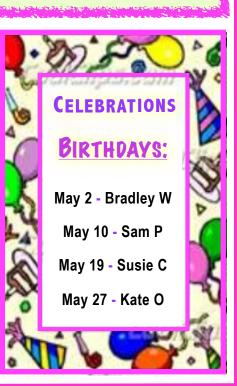
Barbara Cawthorne Crafton is an Episcopal priest and author. She heads The Geranium Farm, an institute for the promotion of spiritual growth. The Farm publishes her <u>Almost-Daily eMo</u>, a meditation read online by tens of thousands worldwide via email and right here at the website. She is currently interim rector of St. Luke's Episcopal Church in Metuchen, New Jersey, and has served a number of churches, including historic Trinity Church, Wall Street, St. John's-in-the-Village in Greenwich Village, and St. Clement's in Manhattan's theatre district. She was a maritime chaplain on the New York waterfront, and served as a chaplain at Ground Zero after the attack on the World Trade Center and also served at St. James, the American church in Florence, Italy. A spiritual director, Crafton leads retreats and teaches throughout the United States and abroad.

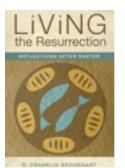
## \* PARISH EVENTS \*



### April 21st Baptism

The Rt. Rev. Dr.. C. Franklin Brookhart, Jr., Bishop of Montana, baptized Ellison Maya Woods at St. Patrick's Episcopal Church of Bigfork

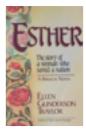




## THE BOOK SHELF

### HAPPY MOTHER'S DAY TO ALL THE WOMEN IN OUR CONGREGATION!

This month most of the books displayed on the table downstairs are written by women for women. The lone exception is Living the Resurrection, Reflections After Easter by C. Franklin Brookhart.



The list also includes: <u>Mrs. Lincoln's Dressmaker</u> by Jennifer Chiaverini,-the story of a negro slave who became Mary Todd Lincoln's dressmaker <u>Mother of Jesus, Her Problems and Her Glory</u> edited by A. T. Robertson <u>A Woman and Her God</u> by Beth Moore <u>Women and Christianity</u> by Mary T. Malone

Leaving, the first book in a trilogy written by New York Times Best Selling Author, Karen Kingsbury , Esther: the Story of a Woman Who Saved a Nation by Ellen Gunderson Traylor

Fran B, St. Patrick's 'Librarian Extraordinaire'



## How To Know IF You Are Ready to Have Children

#### Mess Test

Smear peanut butter on the sofa and curtains. Now rub your hands in the wet flower bed and rub on the walls. Cover the stains with crayons. Place a fish stick behind the couch and leave it there all summer.

#### Toy Test

Obtain a 55-gallon box of Legos. (If Legos are not available, you may substitute roofing tacks or broken glass.) Have a friend spread them all over the house. Put on a blindfold. Try to walk to the bathroom or kitchen. Do not scream. (This could wake a child at night.)

#### **Grocery Store Test**

Borrow one or two small animals (goats are best) and take them with you as you shop at the grocery store. Always keep them in sight and pay for anything they eat or damage.

#### **Dressing Test**

Obtain one large, unhappy, live octopus. Stuff into a small net bag making sure that all arms stay inside.

#### **Feeding Test**

Obtain a large plastic milk jug. Fill halfway with water. Suspend from the ceiling with a stout cord. Start the jug swinging. Try to insert spoonfuls of soggy cereal (such as Fruit Loops or Cheerios) into the mouth of the jug, while pretending to be an airplane. Now dump the contents of the jug on the floor.

#### Night Test

Prepare by obtaining a small cloth bag and fill it with 8 -12 pounds of sand. Soak it thoroughly in water. At 8:00 PM begin to waltz and hum with the bag until 9:00 PM. Lay down your bag and set your alarm for 10:00 P.M. Get up, pick up your bag, and sing every song you have ever heard. Make up about a dozen more and sing these too until 4:00 AM. Set alarm for 5:00 AM. Get up and make breakfast. Keep this up for 5 years. Look cheerful.

#### **Physical Test (Women)**

Obtain a large beanbag chair and attach it to the front of your clothes. Leave it there for 9 months. Now remove 10 of the beans.

#### **Physical Test (Men)**

Go to the nearest drug store. Set your wallet on the counter. Ask the clerk to help himself. Now proceed to the nearest food store. Go to the head office and arrange for your paycheck to be directly deposited to the store. Purchase a newspaper. Go home and read it quietly for the last time.

#### **Final Assignment**

Find a couple who already has a small child. Lecture them on how they can improve their discipline, patience, tolerance, toilet training, and child's table manners. Suggest many ways they can improve. Emphasize to them that they should never allow their children to run riot. Enjoy this experience. It will be the last time you will have all the answers.



#### **BUY TWO • GIVE ONE**

Just received a report concerning the most recent food distribution at the Bigfork Food Pantry. It says they served 98 clients with 1847 pounds of food. I think that sounds like a pretty usual distribution day so that tells us about the need in our community.

I really want to thank all of you for your generous contributions each Sunday at church. As you can see it is helping a lot of folks in our community. THANK YOU1 For the past few Sundays I have been puttiing a list of needs on the bulletin board in the entrance of the church. I will continue to do that as I get the requests. Presently the Pantry is in need of:

Hearty soups

- Canned ravioli
- Spaghetti and meatballs

Sugar

Boxed cereal

Pasta such as macaroni, shells, etc. (they have a good stock of spaghetti)  $% \left( {{\left( {{{{\rm{s}}}} \right)}} \right)$ 

And it can always use items like beans, rice, coffee, canned fruits and vegetables, toilet paper, dog and cat food. The same kinds of things we all need in our kitchens to feed our families.

Again, thanks for your generosity

Lee













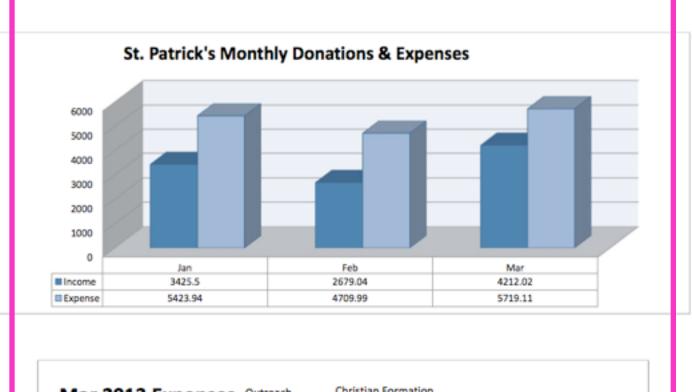


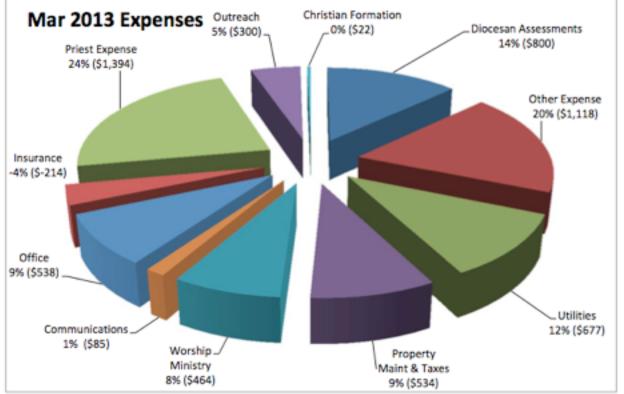


## **E**ASTER 2013









## St. Patrick's Financial Data March 2013

